

John Dee

*Mysteriorum,
Liber Tertius*

A large, stylized handwritten signature in dark ink that reads "John Dee". The script is cursive and elegant, with a large initial 'J' and 'D'.

Mysteriorum,

Liber Tertius

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1

Mysteriorum, liber

Tertius Δ

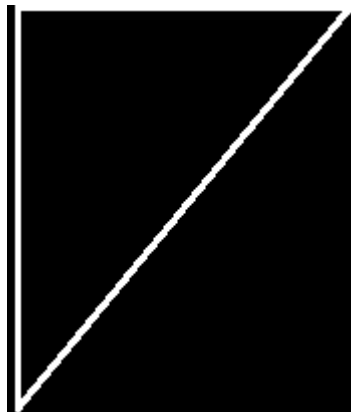
Anno 1582:

Aprilis 28:

Liber 3 9

Liber 4 9

2



3

Anno 1582 Aprilis 28 a meridie hora 4.

E.T:

Onely Michael appeared; Δ: And to diverse my complaynts, and requests sayde,

Mi:

The lord shall consider thee in this world, and in the world to come.

E.T:

All the chayre seemed on fyre.

Mi:

This is one Action, in one person: I speak of you two.

Union

Δ:

You meane us two to be joyned so, and in mynde united, as yf we wer one man?

of us

Mi:

Thou understandest.

Take heade of punishment for your last slaknes.

Δ:

Yf you mean any slaknes on my behalf, Truely it was and is for lak of habilitie to buy and prepare things, appointed of you. Procure I pray you habilitie, and so shall I make spede.

E.T:

A great hill of gold with serpents lying on it appeared: he smyteth it with his sword, and it falleth into a mighty great water, hedlong.

Mi:

Dost thou understand? Δ: No verylie.

E.T:

He razed the hill away, as thowgh there had byn none; and sayd, worldly

Mi:

Lo, so it is of this worldly habilitie.

hability

Δ:

I pray you how must the Lamine be hanged?

Mi:

As concerning the Lamine, it must be hanged unseen, The
in some skarf.

Lamin

not simpler

The Ring when it is made, I will lessen it according to spoken: for
my pleasure.

no such lamyn

was to be

I meane by two Cubites, your usuall yarde.

made

Haste, for thow hast many things to do.

Glory be to God, Peace unto his Creatures. Mercy to the wicked,
Forgivenes to the Faithfull: He liveth, Ô he rayngneth, O

Pele

thow art mighty, PELE: thy name be blessed. Δ: Amen.

Ese

Venito Ese, Δ: He cryed so with a lowd voyce.

E.T:

he is now covered, in a myghty covering of fyre, of a great beawty.

There standeth a thing before him. I cannot tell what it is.

Laudate Dominum in cœlis.

Orate.

Δ: we prayed.

E.T:

His face remayneth covered with the fyre, but his body uncovered.

Mi:

Adesdum Ese.

Iana

Adesdum Iana.

Vobis dedit demonstracionem in Tabulis vris.

E.T:

There appeare of the figure, (before, imperfect) two little women: One of them held up a Table which lightened terribly: so that all the stone was covered with a myst.

A voyce cam out of the myst, and sayd, *Ex hiis creata sunt, et hæc sunt nomina illorum.*

Creatio

E.T:

The myst cleareth, and one of the women held up a Table, being thus written uppon.

Numerus Primus.

Δ:

The Table semed square, and full of letters and numbers, and Crosses, in diverse places, diversly fashioned.

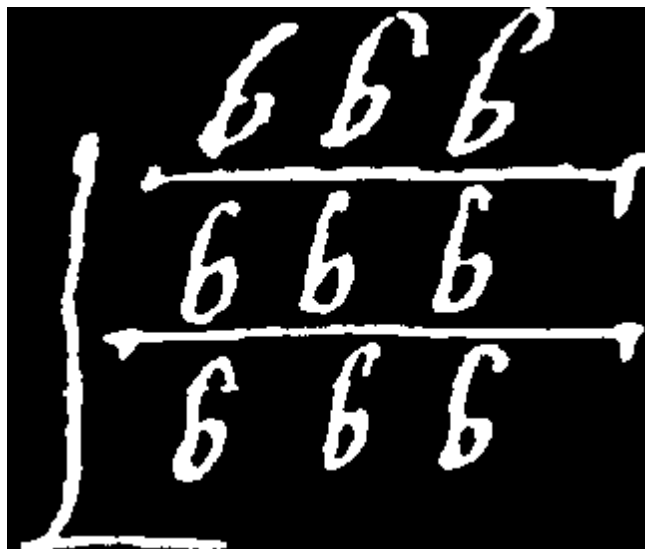
Δ:

Remember, Ese and Iana; ar the thirdth and fowrth of the *Septem Filia Bonitatis, supra lib°* . 2. ° They are thus in order these: EL, Me, Ese, Iana, Akele, Azdobn, Stimcul.

BBB

b
f
b
b





4

A finger cam out of the mist, and wyped oute, the first shew, with the Cross, letters, and numbers.

The second was in like wise.

The Third was a b with the tayle upward thus: The 52 with the three great

seme to be covered with Gold.

The two Crossed ones he did not wipe out with his finger.

The next he blotted oute.

He blotted not oute the three

with the 8 and 3.

The two barrs must go clere

and not towch the

the bars.

The , the square, wherin it standeth, is all gold: and that he let stand.

Fire cam oute and burnt

The

is all of a bright cullour, like the brightnes of the Sonne, and that was not put out.

The places are very black, but where the letters, and numbers do stand.

E.T. hard a voyce saying, *Finis Tenebrarum: Halleluyah.*

E.T:

There commeth a hand and putteth the little woman into the clowde.

Mi:

Prayse God: Be inwardly mery.

The Darkness is comprehended.

God bless you: God bless you: God blesse you.

You must leave of for an howre and a half: for you have .6. other Tables to write to night.

Prayse God: be joyfull.

After supper we resorted to our scholemaster.

E.T:

I here a voyce but see nothing: he sayeth, *Initium bonum in nomine ejus et est. Halleluyah.*

E.T:

Three quarters of the stone (on the right side) are dark, the other *Filiæ filiarum*

quarter is clere.

Ese

vide lib.929

Mi:

Venite filiae filiarum ESE.

Δ somewhat

The nethermost

wanteth

E.T:

There come six yong maydens, all in white apparell, alike: Now they all be gonne into the dark parte of the stone, except one.

There cam a flame of fyre out of the dark, and in the flame written Vnus on this manner:

She that standeth without, putteth her hand into the dark: and pulleth out Lux

a ball of light: and threw it oute: and it waxed bigger and,bigger and it Thundred.

E.T:

A voyce sayd,

Dies primus.

An other voyce :

Ubi est Tabula?

an answer :

Est, Est, Est.

She wyndeth and turneth her self abowt, begynning at her hed, and so was Transformed into a Table, rownde.

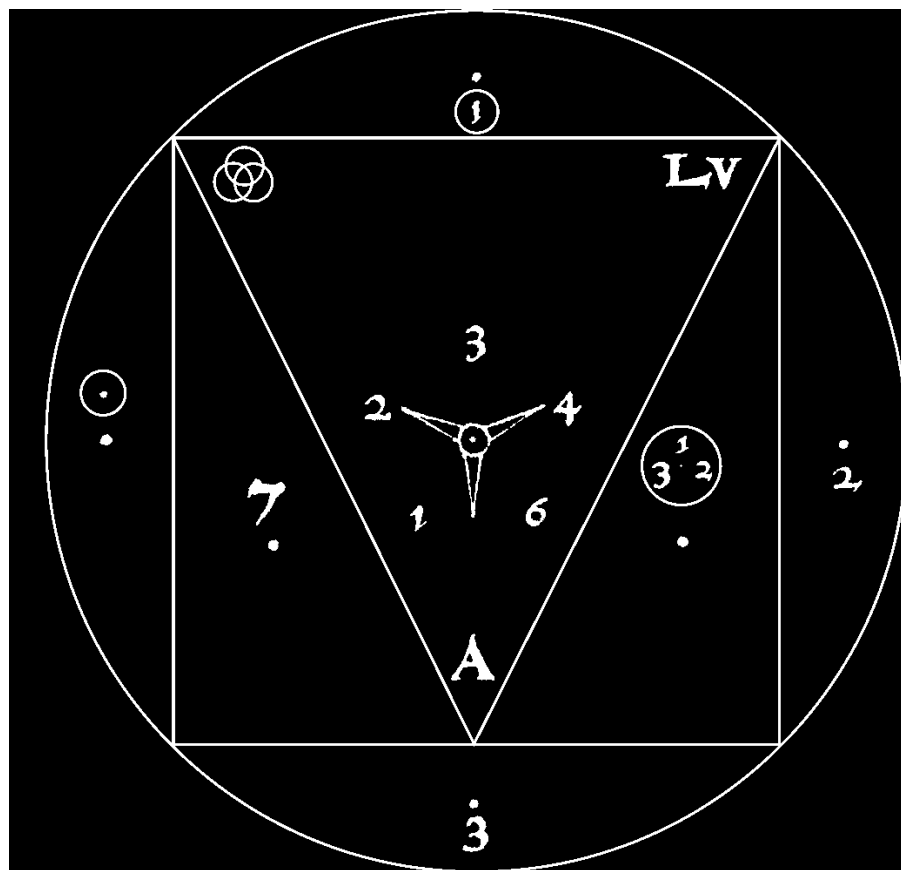
E.T:

Three faces do shew and shote oute, and ever returned into one hed
The Table

agayne: and with it cam a mervaylous swete savour.

cullored

The Table was of three cullours: white, redd, and a mixture of white



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Numerus Primus




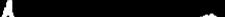

Δ

Of these seven tables, characters, or scotcheons consider the words spoken in the fifth boke A° 1583, Aprill 2d How they are proper to every King and prince in their order.

They are Instruments of Conciliation

/ Volumine 5°./

where my Character is fashiond

<p>G B </p> <p>23</p>	<p>m · 30 q</p> <p>B · 9 ·</p> <p>d · 4 ·</p>	<p>q · q · q Q</p> <p>B</p> <p>o · g og</p>
<p>f B 30</p> <p>G 33 · A</p>	<p> </p> <p>B</p> <p>A  O</p>	<p>E B get</p> <p>h go</p>
<p>5 b C</p> <p></p>	<p>d2 id</p> <p>b 2 A</p> <p>f</p>	<p>L b 30</p> <p>pp</p>
<p>V b H</p> <p>9 22</p>	<p>q · q · q Q</p> <p>b</p> <p>og a</p>	<p>L b 25</p> <p>d</p>

$\begin{matrix} 2 \\ b\ b \\ 2 \end{matrix}$	$\begin{matrix} b\ b \\ \triangle \\ o \end{matrix}$	$\begin{matrix} 3\ 3\ 7 \\ b\ b\ b \end{matrix}$	$\begin{matrix} b\ B \\ G\ 11 \end{matrix}$	$\begin{matrix} T:13 \\ b\ b\ b \end{matrix}$	$\begin{matrix} b\ j \end{matrix}$
$\begin{matrix} v:2 \\ B \end{matrix}$	$\begin{matrix} o\ 4 \\ BB \end{matrix}$	$\begin{matrix} B\ 14 \\ \alpha \end{matrix}$	$\begin{matrix} b\ b\ b \\ P:3 \end{matrix}$	$\begin{matrix} b \\ GO \end{matrix}$	$\begin{matrix} b\ b \\ C:v \\ 3 \end{matrix}$
$\begin{matrix} 8\ e \\ b \end{matrix}$	$\begin{matrix} Q:0 \\ b\ 7\ b \end{matrix}$	$\begin{matrix} \infty \\ 5 \end{matrix}$	$\begin{matrix} q\ q \\ b\ 3 \end{matrix}$	$\begin{matrix} q:9 \\ B \end{matrix}$	$\begin{matrix} L^{b:} \\ 8 \end{matrix}$
$\begin{matrix} go:30 \\ B \end{matrix}$	$\begin{matrix} 9:3 \\ b\ b \end{matrix}$	$\begin{matrix} q\ q \\ \cdot\ b\ b \end{matrix}$	$\begin{matrix} d\ T \\ b\ T \\ A \end{matrix}$	$\begin{matrix} 7:2 \\ b\ B \end{matrix}$	$\begin{matrix} BB \\ \cdot\ \wedge\ \cdot \\ 8\ 3 \end{matrix}$

6



7

and red, changeably. A strong sownding cam withall, as of clattring of harness or fall of waters; or such like.

There cam a sterre shoting oute of the dark, and settled itself in the myddle of the Table: And the fyre which cam oute with the woman, did cumpas the Table abowt.

A voyce sayd, *O honor, Laus et gloria, Tibi qui es, et eris* The Table sheweth wunderfull fayre and glorious.

Onely seven priks appeare on the Table.

The three angles of the triangle open, and in the lower point appeared a great A.

And in the right upper corner LV. (E.T: The Table trembled.) And in the other Corner appeared thre circles of equall bignes, equally, or alike intersecting eche other

by theyr centers.

A voyce:

Unus est, Trinus est; in omni Angulo est.

Omnia comprehendit: Fuit, est, et vobis erit.

Finis et Origo. (E.T: ô, ô; with a dullfull sownd, he pronownced.) E.T:

The woman sayeth, *Fui: sum quod non sum. Δ forte fui*

.....

A voyce:

Lux non erat et nunc est.

E.T:

The woman being turned, from the shape of the Table, into womans shape agayn, went into the dark.

Then one part of the darknes diminished. In the dark was a mervaylous turmoyling, tossing, and stur, a long tyme during.

A voyce:

For a tyme Nature can not abyde these sightes.

E.T:

It is become Quiet, but dark still.

Prayer

A voyce:

Pray and that vehemently, For these things are not revealed without great prayer.

E.T:

After a long tyme there cam a woman: and flung up a ball like a glass:
and a voyce was hard saying,

Fiat.

The ball went into the darknes, and browght with it a great White
Globe hollow transparent.

Then she had a Table abowt her neck, square of 12 places.

The woman seamed to daunce and swyng the Table: Then cam a hand
oute of the dark: and stroke her and she stode still, and becam fayrer:
She sayd, *Ecce signum Incomprehensibilitatis*; Water

E.T:

The woman is transformed into a water, and flyeth up into the Globe
of Light.

E.T:

A voyce:

Est, Est, Est.

E.T:

One commeth, (a woman) owt of the Dark, very demurely, and
soberly walking, carrying in her hand a little rownd ball: and threw
Erth

it into the dark: and it becam a great thing of Earth. She taketh it in
her hand agayne, and casteth it up into the rownd Globe and sayd,
Fiat.

E.T:

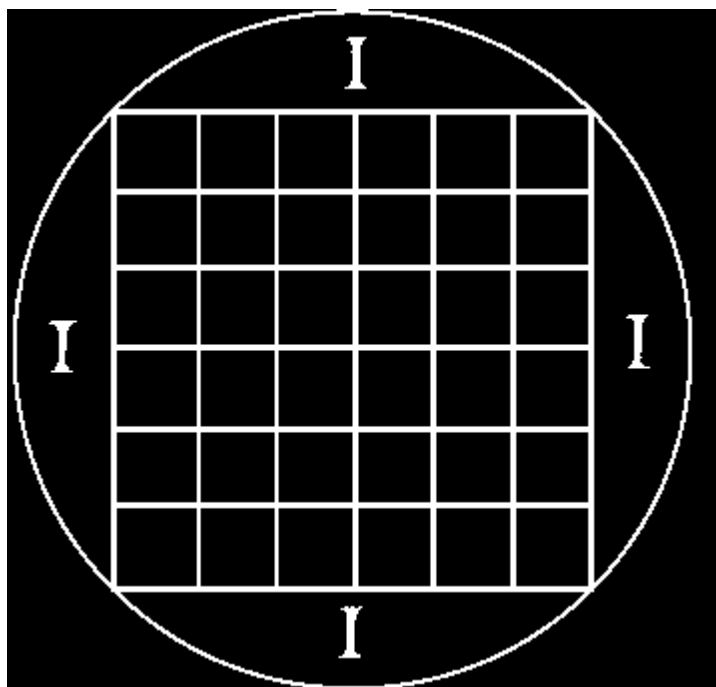
She turned her back toward E.T. and there appeared a Table divided
in 24 parts. yt seemeth to be very square.

A voyce:

Scribe. Veritas est.

E.T:

A sword cam out of the Dark: and clave the woman a sunder, Man
and the one half becam a man, and the other a woman, and they
Woman
went and sat uppon the Ball of cley or erth.



8

Now seemeth the Dark part to quake.

A voyce ——— *Venito vasedg.*

E.T:

There cometh a woman oute of the Dark: she sayd,

Vita hiis ex mea manu.

E.T:

She sheweth a Table square full of holes, and many things creeping

out of it. This Square is within a rownd.

A voyce ———— *O Lux Deus noster.*

Hamuthz Gethog.

E.T:

Then stept out an other woman

having a sword in her hand. She

toke a thing oute of the dark

(a bright thing) and Cut it in twayn and the one parte she cut into two unequal partes, and the other half she cutteth into a thowsand (or innumerable) partes. Then she toke all the partes up into her skyrt. She hath a Table, and it hangeth on her shulders Note this

stepping

She stept before the other woman, whose hed standeth in the dark.

before.

This woman her Table is fowre square. She is very bewtifull.

She sayd, *Lumina sunt hæc Intelligentiae tuæ.*

She sayd, *Fere nulli Credendus est hic numerus.*

The sterrs,

This woman taketh the little peces, and casteth them up, and they become sonne and

Mone

little sparks of light: and of the things she cast, There were two created

great rownd things. And they were allso cast up to the white
Transpa =

rent Globe. And she went away into the Dark: which was, now, very much lessened.

Then the other woman (who was forestept) thrust oute her hed who

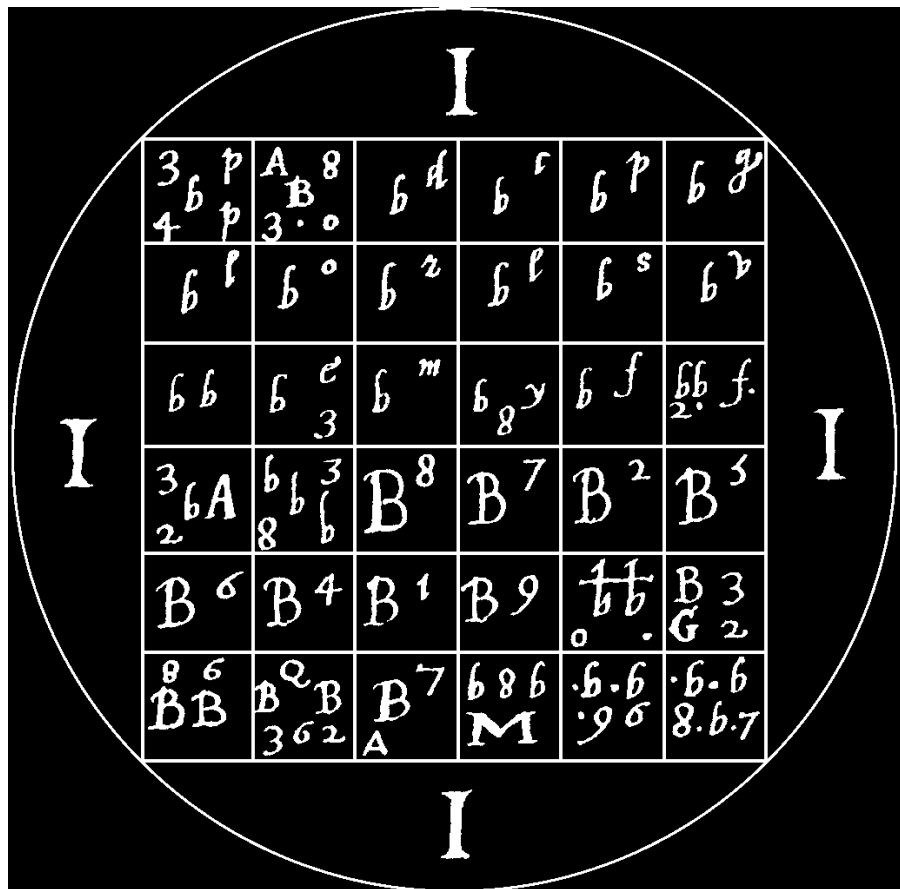
had the rownd conteyning the Square, with the 36 places.

She crymbleth clay, and it turneth to byrds. She seameth to be like a witch. Into the bosse of her Table, she put her hand and that bosse, was in the Dark and oute of the bosse, she seemed to fatch that Clay. She sayd, *Ad usum tuum Multiplicati sunt.*

E.T:

She went into the Dark.

$\begin{matrix} g \\ D_2 \\ g \end{matrix}$	$\begin{matrix} B \\ \diagup \diagdown \\ l \quad l \\ 3^o \end{matrix}$	$\begin{matrix} B & B \\ \hline 8 & 2 \end{matrix}$	$\begin{matrix} B \\ \diagdown \diagup \\ 2 \\ 2 \end{matrix}$	$\begin{matrix} B \cdot O \\ \diagdown \diagup \\ d \quad p \\ 3^o \end{matrix}$	$\begin{matrix} L^o \\ B \cdot q \\ q \cdot 29 \end{matrix}$	$\begin{matrix} B \\ 8_2 \end{matrix}$	$\begin{matrix} \frac{9}{6} \\ B \end{matrix}$
$\begin{matrix} o \quad p \\ B \\ 9 \quad 8 \end{matrix}$	$\begin{matrix} \text{†} \\ B \\ 8 \cdot G \end{matrix}$	$\begin{matrix} \text{†} \\ 2 \\ 8 \cdot G \end{matrix}$	$\begin{matrix} f \quad f \\ 9 \quad F \end{matrix}$	$\begin{matrix} b \\ 3 \quad \text{e} \end{matrix}$	$\begin{matrix} b \quad b \quad b \\ 9 \quad Q \end{matrix}$	$\begin{matrix} b \\ u \quad e \end{matrix}$	$\begin{matrix} BB \\ 12 \\ T \end{matrix}$
$\begin{matrix} BB \\ b \quad 8 \end{matrix}$	$\begin{matrix} M \\ 2 \\ b \quad b \end{matrix}$	$\begin{matrix} M \\ b \quad \text{e} \end{matrix}$	$\begin{matrix} M \\ b \quad b \\ b \quad 20 \end{matrix}$	$\begin{matrix} M \\ b \cdot 8 \quad 9 \\ F \end{matrix}$	$\begin{matrix} d \quad B \\ \text{†} \\ 17 \end{matrix}$	$\begin{matrix} A \\ \text{†} \\ b \quad 3 \end{matrix}$	$\begin{matrix} B \\ \diagup \diagdown \\ B \quad B \\ 2 \\ H \end{matrix}$
$\begin{matrix} M \\ b \quad 99 \\ L \end{matrix}$	$\begin{matrix} b \quad 6 \\ \text{†} \\ 4 \quad b \end{matrix}$	$\begin{matrix} b \\ 2 \text{†} \\ b \end{matrix}$	$\begin{matrix} b \quad b \\ T \\ 9 \quad 16 \end{matrix}$	$\begin{matrix} 6 \quad B \\ \text{†} \\ 2 \quad 4 \end{matrix}$	$\begin{matrix} T \\ B \quad 38 \end{matrix}$	$\begin{matrix} N \\ B \quad 9 \end{matrix}$	$\begin{matrix} b \\ b \quad 4 \\ b \end{matrix}$



9

Note this cross

with the two

bees, the 4 and

the 6, is one of

the Notes annexed

to the second Table

of the 4 of Enoch's

Tables: And the

T of Enoch's

Tables semeth to

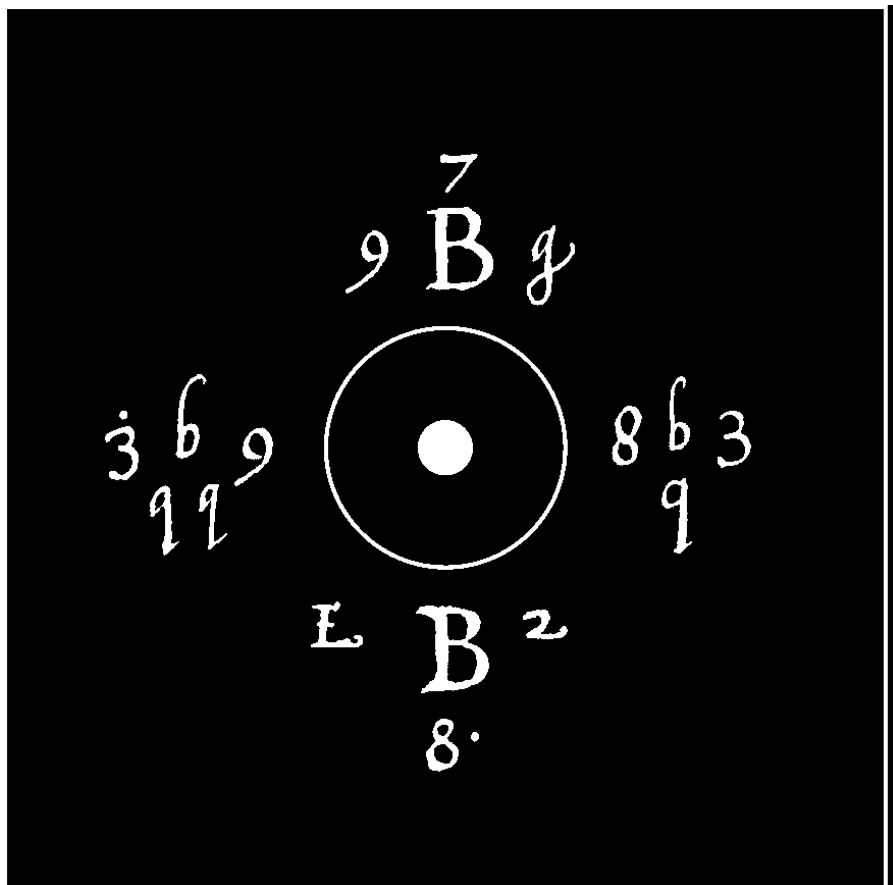
answer

with the T first in

the seale of

Aemeth,

and the cross allso.



10

11

E.T:

A Voyce is hard saying,

Omnia gaudent fine.

E.T:

There commeth oute a woman; out of the Dark. She plucketh at
...] hearbs,

the dark, and casteth it on the grownd, and it turneth to herbes, and
plants

&c.

becomming like a garden, and they grow up very fast. She sayd, *Opus
est.*

E.T:

She hath a fowre square Table before her.

...] Centre

Then cam one, all in white, and taketh the Darknes, and wrappeth it
up

...] Darknes }

and casteth it into the myddle of the Erthen Globe, on which appeared
Trees and plants.

E.T:

Then appered Michael, his Chayre, and Table agayne manifestly:
which all this while, were not seen.

Mi:

Obumbrabit vestigia vestra veritatis Luce.

The Actor, The Actor, The Actor:

One Disposer; he, which is one in all; and All in all: bless you from the
wickednes of Deceyte: Create you new vessels: To whome I commyt
you.

E.T:

he holdeth his sword over us, in manner, out of the stone.

Mi:

Fare Well. Serve God. Be patient.

Hate vayne glorie. Live justly. Amen.

Δ:

What spede shall I make for the yard square Table, the wax, the seale, and the Character? Mi: As thow ar motioned, so do.

Δ:

Gloria, Patri et F. et S.S. S.e.i.p.e.n.e.s.e.r.s.s. amen.

Δ:

Note, All the Tables before were by E.T, letter for letter noted out of the stone standing before him all the while: and the 7 Tables following wer written by me as he repeted them orderly out of the stone.

Aprilis 29: Sonday: Nocte hora 8 1/4

E.T :

Two appeare,

Michael and Uriel.

Mi:

Et posuit illos in ministerium ejus.

Quid desideratis?

Δ:

Sapientiam et scientiam nobis necessariam, et in Dei servitio potentem ad eius gloriam.

Mi:

Sapere, a Deo: Scire a Creatura et ex creaturis est.

Δ I am not sure

Δ

if it wer Mi.

Ur:

Venite filiae.

or Ur, that

E.T:

Seven women appeare bewtifull and fayre.

called for them.

Mi:

This work is of wisdom (Δ: Sayd Michael, and stode up.) E.T,

sayd to me (Δ), He putteth oute his sword and willeth me to sweare,
to that, that he willeth me: and to follow his cownsayle.

Mi:

Wilt thou. Δ: Then with much ado, E.T. sayd as followeth, E.T. his

E.T:

I promise, In the name of God the Father, God the sonne and God
promise

the holy ghost, to performe that you shall will me, so far as it shall lye
in my powre.

E.T:

Now they two seeme to confer together.

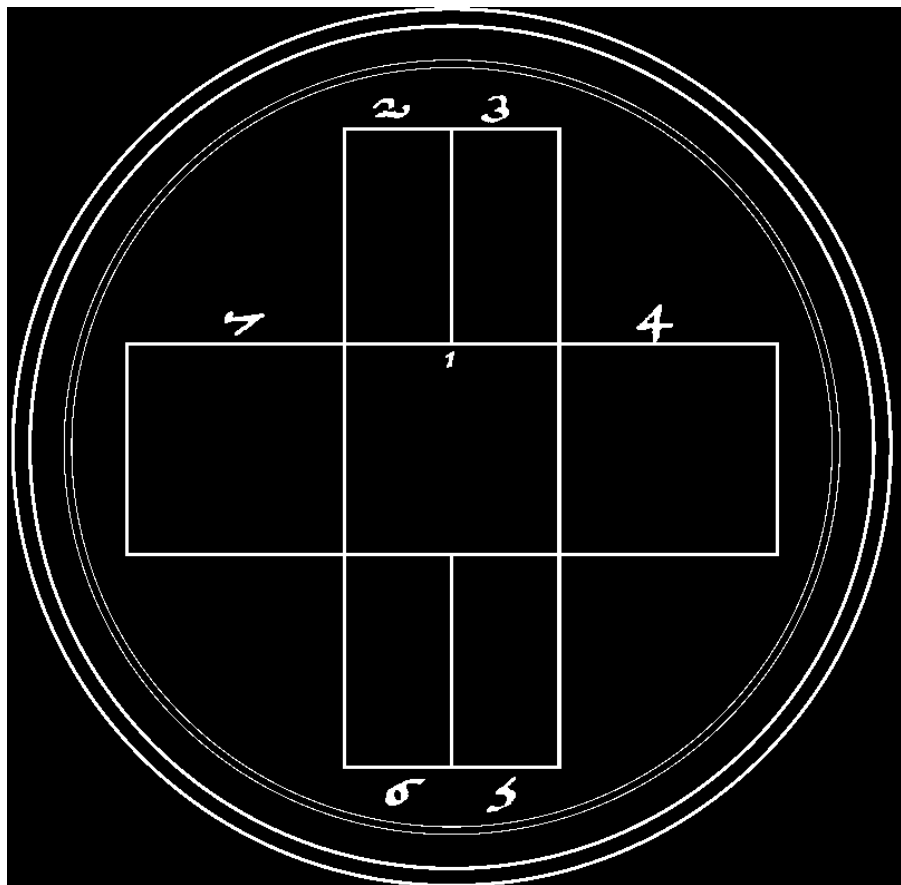
Mi:

Now you towche world, and the doings uppon earth.

Now we shew unto you the lower world: The Governors that practise.

The lower

work and rule under God: By whome you may have world



12

powre to work such things, as shalbe to god his glorie, profit of your Cuntrie, and the knowledge of his Creatures.

To E.T. he

What I do wish thee to do, thou shalt here know, before thou go.

spake,

We procede to one GOD, one knowledge, one Operation.

Filiae

Venite filiae.

Behold these Tables:

Herein lye theyr names that work under 49 good

God uppon earth: not of the wicked, but of the Angels of Light.

Angels

Governors

The whole Government, doth consist in the hands of 49 (in

{God his Powre, Strength, Mercy, and Justice) whose names are here evident, excellent, and glorious.

Mark these Tables: Mark them. Record them to your [...

The first

This is the first knowledge. Here shall you have knowledge

Wisdome.

Halleluyah.

Mighty and Omnipotent art thou, O God, God, God, amongst thy Creatures: Thou fillest all things with thy excellent foresight. Thy Glorie be amongst us for ever. Δ: Amen.

E.T:

All the 7 (which here appeare) joyne theyr Tables in One, which, before they held apart. And they be of this Forme all to gither. The myddel most is a great Square and on eche side of it, One, as big as it, joyning close to it.

And over it joyned two, which both together wer æquall to it: and under it, wer such other two, as may appear in this little pattern. Being thus joyned, a bright circle did cumpas and enclose them all, thus: but nothing was in the Circle.

13

14

2

7 A 21O 1 A 26E 48A 24A 13R

34I 8 O 29M 2 O 33A 6 M 25E

49A 4 E 35A40M 18L 28M 23L

39V 47L 3 A 5 L 15A 36N 30R

20E 19R 45A 37R 32I 17A 41A

10A 38O 16V 27A 12R 43R 22Y

7

9 E 44A 11E 42L 31A 14N 46V

1

1

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1

14E 49E 7 F 25A 13I 47F 16O 1 B

2 B 3 B 4 B

1

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46A 36N 44L 42N 18M 45O 6 L

8 B 9 B 10B 11B

1

1

1

1

12O 41O 26I 43A 29L 39B 33S 15B 16B 17B 18B

1

1

1

1

48T 31O 2 O 32B 9 S 38A 8 L 22B 23B 24B 25B

1

1

1

1

28S 15L 17A 10O 3 O 30S 20E 29B 30B 31B 32B

1

1

1

1

40L 34N 37S

19P

4 E 5 O 22R 36B 37B 38B 39B

1

1

1

1

24R 1 N 35O 23N 11E 21N 17A 43B 44B 45B 46B

36E 47E 14L 27F 49D 13L 16N

12L 32A 26G 24O 41R 31L 19O

22O29O 2 G 7 D 25R 1 O 5 P

6 A 15E 34O 4 M 33E 30E 20L

37E 9 E 18O 10L 21O 28E 3 D

17M 39A 35G 38L 8 E 11L 23O

44O 43Z 48R 40O 45B 42A 46A

6

15

3

6 A 7 S 29A 15B 23I 8 B 17Z

36A 39S 12A 30O 1 L 10S 21N

5 V 31S 25L 45B 26N32N 3 P

18I 19A 48R 4 S 27R 34N 24L

38R 44G 37A 20R 16T 2 R 22N

49M 43V 35R 47I 9 F 33R 42I

13I 46S 11R 41R 40I 28I 14A

4

1

1

1

1

4 B 5 B 6 B 7 B 6 M 41T 39C 19G 49N 45L 14G

1

1

1

1

11B 12B 13B 14B 31P 25M 2 N 18N 44E 8 O 30R

1

1

1

1

18B 19B 20B 21B 7 L 15A 38M 32O 43M 29S 28L

1

1

1

1

25B 26B 27B 28B 35D 37L 3 N 13S

42I 12N 33I

1

1

1

1

32B 33B 34B 35B

1 I

17P 16M 46D 5 M 40N 21E

1

1

1

1

39B 40B 41B 42B 27N 23S 4 G 36P 26P 47N 20M

1

1

1

1

46B 47B 48B 49B 9 A 10M 24C 22E 34O 11N 48F

8 G 41I 16O 48O 43A 7 A 49O

3 D 19I 44N 13F 47G 38I 3 I

7 E 15A 2 O 27A42G 10E 18T

31A 12G 25A20A 40P 15L 29P

6 G 23D 22P 1 G 30G 5 A 46V

37G 9 F 4 E 24E 34F 33G 21F

36S 45I 26A 14O 39N 11O 18G

5

The Circle abowt was bright

and Nothing in it./

16

17

ET:

One stept furth, and sayde,

1:

Wilt thow have witt, and wisdome:

Here, it is. (Δ: Pointing to the middle table.) 2

An other sayd, The Exaltation and Government of Princes, is in my

{ hand. (Δ: Pointing to that on the left hand of the two uppermost.) 3:

In Cownsayle and Nobilitie I prevayle. (Δ: Pointing to the other of the two uppermost: which is on the right hand.) 4:

The Gayne and Trade of Merchandise is in my hand: Lo, here it is.

Δ: he pointed to the great table on the right side of the myddle Table, that I meane which is opposite to our right hand while we behold those 7 Tables.

Δ I mar = 5:

The Quality of the Earth, and waters, is my knowledge, vayle that the and I know them: and here, it is. (Δ: pointing to that on earth and waters are

both ascribed to one. the right hand: of the two lowermost.) 6:

The motion of the Ayre, and those that move in it, are all known to me. Lo here they are. (Δ: pointing to the other Table below, on the left hand.)

7:

I signifie wisdom: In fire is my Government. I was in the be =

gynning, and shalbe to the ende. (Δ: pointing to the great table on the left hand of the Middle Table.) Mi:

Mark these mysteries: For, this knowne, the State of the whole earth is known, and all that is thereon.

Mighty is God, yea mighty is he, who hath Composed for ever.

Give diligent eye. be wise, mery, and pleasant in the Lorde; in whose Name, NOTE,

Begynne the Middle Table &c.

Δ: I wrote oute of the

stone the whole 7 Tables (as you see them here with theyr numbers and letters) while E.T. did vew them in the stone, and orderly express them.

Δ:

As concerning 39 V . 47 L &c in the second Table, where are 7 places and there but 6 numbers and letters, and yet every place semeth to have a letter, in the judgment of E.T. his sight. Which is the Number and letter wanting, and where must it be placed?

Mi:

Non potestis hoc videre sine ratione.

Δ

Δ:

The Next day, as I was loking on the Tables being finished, and joyned This I inter =

sert now;

all to gither in One Compownd Figure, E.T. cam to me, and thowgh it wer

stode by me, and his ey was on the forsayd place which I was forced to not at the

first Noting.

leave empty, in the 7th and last. And behold he saw hovering and two numbers and

hopping in the ayre, ∴ over the sayd place, and the next before it.

two letters cuppled

And that, which I had placed the sixth, was to be put in the seventh to them.

place, and that which was wanting, was to be set in the sixth place being 30 N.

E.T:

Every of the 7 Tables, as they wer written out of the stone do seme afterward to burn all in fyre: and to stand in fyre.

E.T:

After all the Tables wer written, eche toke hir Table aparte agayn and

stode in theyr order.

E.T:

Note moreover.

The First, had Bokes in hir hand.

Kings

The second, a crown in hir hand.

Nobilitie

The Third, Robes.

Merchants Δ

Aqua

The fowrth, *animal quadrupes viciū omnium colorum.*

Terra

The fifth, Herbes.

Aer

The sixth, a fanne.

Ignis

The seventh, a Flame of fyre in hir hand.

18

Mi:

Decedite in nomine eius, qui vos huc misit.

E.T:

Uriel opened a boke in his own hand, and sayde, A boke

Ur:

The Fowntayne of wisdom is opened. Nature shalbe knowne: Earth with her secrets disclosed.

The Elements with theyr powres judged.

Loke, if thow canst (in the name of God) understand these Tables.

Δ: No: Not yet.

Ur:

Beholde; I teache. There are .49. Angels glorious and excellent, Erthly Actions

appointed for the government of all earthly actions: which 49 do work and dispose the will of the Creator: Limited from the begynning in strength, powre, and glorie.

Practise

These shalbe Subject unto you, in the Name, and by Invo =

cating uppon the Name of GOD, which doth lighten, dispose and Cumfort you.

By them shall you work, in the quieting of the estates, in learning of wisdom: pacifying of the Nobilitie, judgement in the rest, as well in the depth of waters, secrets of the Ayre, as in the bowells and entrails of the Earth.

Ur:

Theyr Names are comprehended within these Tables. Lo, he teacheth, he teacheth, Lo, he instructeth, which is holy, and most highest.

Take hede, thow abuse not this Excellency, nor overshadow it with We two

vanitie, But stick firmly, absolutely, and perfectly, in the love to gither

of god (for his honor) to gither.

Be mery in him: Prayse his name. Honor him in his Saints. Behold him in wisdom: And shew him in understanding.

Glorie be to him; To thee ô Lord, whose name perseth through the earth.

Glorie be to thee, for ever.

Δ: *Amen, Amen, Amen.*

Ur:

Lo, I will breifly teache thee; you shall know the Mysteries in him: and by him, which is a Mysterie in all things.

The letters are standing uppon 7 equall numbers. The Number before

*Δ

them is signifying, teaching and instructing (from the first Table *Vide ipanum*

Tabulam ho =

to the last,) which are the letters that shalbe joyned to gither: *rum 49 nomen*

beginning all, with B, according to the disposition of the number *Collectam, pa =*

49

gina sequente.

untyll the 29 general names be known. The first 29 are more The first 29

excellent than the rest. Every Name doth consist uppon the quantitie of the place: Everie place with addition bringeth furth his name, which are 49. ———I have sayde.———

Δ:

I pray you to tell me the first Name. Ur: The first Name is BALIGON.

*he ment

Mi:

I have to say to the*, and so have I done: to E.T.

Δ:

Now he spake to E.T., of the matter he sware him to, at the beginning of this last instruction: and he told me afterward what Michael had

willed and moved him unto. Wherat he seamed very sore disquietted:
and sayd thus to me, E.T:

He sayd that I must betake my self to the world, and forsake the
world. That is that I shold marry. Which thing to do, I have no na =

E.T. must

turall inclination: neyther with a safe Conscience may I do it, contrary
marry

to my vow and profession. Wherefore I think and hope, there is some
other meaning in these theyr wordes.

Mi:

Thow must of force kepe it.

Thow knowest our mynde.

Δ: Deo opt Max. omnium honor laus et gloria in sæcula sæculorum. Amen.

Ended, hora noctis, 11 1/2 circiter.

19

Tabula Collecta: 49 Angelorum Bonorum, Nomina continens per Δ

1 BALIGON

2 BORNOGO

3 Bapnido

4 Besgeme

5 Blumapo

6 Bmamgal

7 Basledf

8 BOBOGEL

9 BEFAFES

10 Basmelo

- 11 Bernole
- 12 Branglo
- 13 Brisfli
- 14 Bnagole
- 15 BABALEL
- 16 BVTMONO
- 17 Bazpama
- 18 Blintom
- 19 Bragiop
- 20 Bermale
- 21 Bonefon
- 22 BYNEPOR
- 23 BLISDON
- 24 Balceor
- 25 Belmara
- 26 Benpagi
- 27 Barnafa
- 28 Bmilges
- 29 BNASPOL
- 30 BRORGES
- 31 Baspalo
- 32 Binodab
- 33 Bariges
- 34 Binofon

35 Baldago

36 BNAPSEN

37 BRALGES

38 Bormila

39 Buscnab

40 Bminpol

41 Bartiro

42 Bliigan

43 BLVMAZA

44 BAGENOL

45 Bablibo

46 Busduna

47 Blingef

48 Barfort

49 Bamnode

20

21

C oordinatio A ngelorum bonorum 4 9 , p e r Jo : D e e , i t a d i s p o s
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23

Fryday Maii 4: hor 2 1/2 a meridie

Δ:

E.T. wold not wilingly now deale with the former Creatures, utterly misliking and discrediting them, bycause they willed him to marry. Neyther wold E.T. is to

he put of his hat in any prayer to god, for the Action with them:
where =

marry

uppon I went into my Oratorie, and called unto God, for his divine help for the understanding of his laws and vertues which he hath established in and amongst his Creatures, for the benefyt of mankinde, in his service, and for his glorie &c.

And commyng to the stone, E.T. saw there those two, whom hitherto, we wer instructed to be Michael and Uriel.

E.T:

Michael and Uriel, both kneled holding up theyr hands: and Michael seamed to sweat water abundantly, somewhat reddish or bluddish.

There cam 7 Bundells down, (like faggots) from heven ward. And Michael taketh them kneeling. And Uriel taketh a thing like a superaltare and layeth it uppon the Table: and with a thing like a senser doth make perfume at the fowre corners of the Table: the smoke ascending up: and the senser, at the last, being set on the Table it seemed to fall through the Table.

Uriel his

URIEL semeth to be all in a white long robe tucked up: his garment manner

full of plighes and seemed now to have wyngs. (which, hitherto, from of appar =

tion

the begynning of these kinde of Actions he did not) and on his hed a bewtifull crown, with a white Cross over the Crown.

Uriel taketh the .7. Bundells from Michael: and with reverence layeth them on the forsayd Superaltare.

A Glorious

E.T:

There commeth a man, as thowgh he were all of perfect pure man glistring gold: somtyme seeming to have One eye, and somtyme Three.

From under the Table commeth a great smoke, and the place semeth to shake.

Uriel lieth now prostrate on his face: and Michael continually prayed sweating.

The Glorious man seemed to open the Covering of the .7. bundells (being of diverse cullored sylk,) and there appered, that these Bundells seemed to have in them, of all Creatures some, in All creatures

most glorious shew.

The glorious man seemed to stand upon a little hill of flaming fyre.

He taketh of, of one of the Bundells a thing lyke a little byrd; and it hoovereth affore him as though it had life: and than it rested upon the thing like a superaltare.

A description

This glorious man seemeth to be open before, and his brest somewhat of the glorious

man.

spotted with blud. He hath a berd forked of brownish cullour, his heare of his hed, long, hanging down to his sholders: but his face, for beutifull glittering, can not be discerned. His heares do shake, as though the wynde carryed them.

This man blesseth the bird, making a Cross over it: and so he did three tymes. He looketh up to heven.

Now the byrd, which, before, seamed to be but as byg as a sparrow, Many cullors in

seameth to be as great as a swanne: very beutifull: but of many cullours.

all his garments

are shewed in

Now looketh Michael up, and held up his hands to heven, and sayeth, *sequentibus libris*

Sic, Sic, Sic, Deus noster.

Uriel, (sayd)--

Multiplicabit omnia, benedictione sua.

The former Bewtifull man taketh this fowle, setteth it on the bundell,
and on the place, from whence it was taken: And, now, the place

24

where this byrd stode before, seemeth allso to be (proportionally)
waxed big, as the byrd, (thus enlarged).

The Yoaking

This man taketh an other byrd, and putteth the wyng of it, behind the
or cupplng of

the two byrds.

wyng of the first (as thowgh he yoked them.) This second byrd, at this
his first taking, was as byg, as the first was become, (encreased, as it
shewed), and it was allso a very bewtifull one.

E.T:

All is suddenly dark, and nothing to be seen, neyther Chayre, nor
anything els.

E.T:

A voyce was hard, like Michael his voyce, saying, It was a byrd, and is
a byrd, absent there is nothing

Δ

but Quantitie.

E.T. sayd the

voyce to be

A voyce:

Beleve. The world is of Necessitie: His Necessitie like Michael

is governed by supernaturall wisdom, his voyce.

Necessitie.

Necessarily you fall: and of Necessitie shall rise agayne.

Follow me, love me: embrace me: behold, I, AM.

E.T:

Now all the Darknes vanished, the man is gon. Uriel standeth at the Table, and Michael sitteth now in his Chayre: and sayd, Mi:

This doth GOD work for your understanding.

vayne to stryve

It is in vayne to stryve: All Government is in his hands.

What will you els, what will you els?

Δ:

Progressum et profectum in virtute et veritate ad Dei honorem et gloriam.

Δ

Δ

forte your

Mi.

This hath answered all [y]our Cavillations.

.....

. . . .

Δ

What hath answered all our Cavillations?

Mi.

Thow hast written.

One thing you shall see more, as a persuasion to the Infirmitie.

E.T:

The two byrds, which were there, before, and gon out of sight, now are shewed agayn: but none of the bundells appere.

They seme to grow to a huge bignes, as byg as mowntaynes:
incredibly byg: and they seeme to hover up in the ayre, and to fly up
toward The byrds towch

heven, and with theyr wyngs to towch the sky: And one the sky and
sterrs

of them with his bill seemeth to take sterrs into it: and the other bird
to take them from the same byrd, and to place them agayn in the skye.

And this they did very often: and in diverse places of the heven with
great celeritie.

After this they semed to fly over Cities, and townes, and to break the
clowdes in peces, as they passed: and to cause all dust to flye from all
walls, and towres, as they passed, and so to make them clene.

And in the streetes, as these two Byrds flew, seemed diverse brave
fellows, like bisshops, and Princis and Kings, to pass: and by the
wyngs of these byrds, they were stricken down. But simple seely ones,
like beggers, lame and halt, childern, and old aged men, and wemen,
seemed to pass so quietly, untowched and unoverthrown of these two
Byrds.

And than they seemed to come to a place, where they lifted up, with
the endes of theyr wyngs, fowre Carkasses of dead men (owte of the
grownde) with crownes on theyr heds: wherof one seemed to be a
Childe.

25

First these 4, seemed leane, and deade: Then they seemed quick and in
good liking: And they being raysed up: parted eche from the other,
and went into 4 sundry wayes, Est, West, North and Sowth.

Now these two fowles having theyr wyngs joyned together, light
uppon Great Hill

a great hill: and there the First fowle gryped the erth mightily and
there appeared diverse Metalls, and the Fowle spurned them away,
still.

Then appeared an old mans hed, heare and all, on; very much
wythered. They tossed it betwene them, with theyr feete: And they
brake it: And in the hed appeared (in steede of the braynes) a stone,

rownd, of the bignes of A Tennez ball of 4, cullours, white, black, red, and greene.

One of them (he that brake the skull), putteth that rownd stone to the others mowth or byll.

The other eateth or nybbleth on it, and so doth the other allso.

Now these two byrds, are turned into men: And eche of

¶ them have two Crownes like paper Crownes, white and bright, but seeme not to be sylver. Theyr teeth are gold, and so likewise theyr hands, feete, tung, eyes, and ears likewise All gold.

26

Crownes

On eche of these two men, ar 26 Crownes of Gold, on theyr right sholders, every of them, greater then other.

They have, by theyr sides, Sachels, like palmers bags, full of gold, and they take it oute, and seemed to sow it, as corne; going or stepping forward, like Seedmen.

E.T:

Then sayd Michael, This, is the ende.

E.T:

The two men be vanished away.

Mi:

Learne the Mysterie hereof.

Δ:

Teache us (ô ye spirituall Creatures.) than sayd Michael, Mi:

Joye and helth give unto the riche: Open strong locks:

Be Mercifull to the wicked:

Pluck up the poore:

Read unto the Ignorant:

I have satisfied thee: Understand: Read them over: God shall give thee
some light in them. I have satisfied thee: Both, How you shalbe
joyned, By whome,

To what intent, and purpose:

What you are,

What you were,

What you shalbe, (*videlicet*) in Deo.

Lok up this Myserie:

*to ET

*Forget not our Cownsayle:

26

Ô GOD, thow openest all things: Secret are thy Mysteries and holy is
thy name, for ever,

The vertue of his presence, here left, be amongst you.

Δ:

Amen.

Δ:

What am I to do, with the wax, the Table, the ring or the Lamine? &c.

Mi:

When the things be ready, then thow shalt know, how to use them.

Δ:

How shall I do for the graving of the ring; May not another man do it,
thowgh, E.T. Grave it not?

Mi:

Cause them to be made up, (according to instruction) by any honest
man.

Δ:

What say you as concerning the Chamber, for our practise?

May my fardermost little chamber, serve, yf the bet be taken downe?

Mi:

At the next Call, for the Chamber, you shall know what to do.

Δ: Benedictus Deus in donis suis: et sanctus in omnibus operibus eius.

Amen. ended hor. 4 1/2